

KEN BURKE

CLERK OF THE CIRCUIT COURT -PINELLAS COUNTY, FLORIDA

FINANCE DIVISION

BOARD RECORDS

Clerk of the County Court
Recorder of Deeds
Clerk and Accountant of the Board of County Commissioners
Custodian of County Funds
County Auditor
Clerk of the Water and Navigation Control Authority

315 Court Street Clearwater, FL 33756-5165 Telephone: (727) 464-3458

FAX: (727) 464-4716

January 18, 2023

Candice Ericks 205 South Adams St Tallahassee, FL 32301

Dear Candice Ericks,

Pursuant to County Ordinance No. 13-06, as a registered lobbyist in Pinellas County, you are required to provide an itemized Statement of Lobbying Expenditures to the Clerk of the Board on or before January 1 of each year. Please be advised that we have not received your notarized Statement of Lobbyist Expenditures for the year 2022 as of this date.

In order to avoid the loss of your lobbying privilege with Pinellas County, it is necessary that your original notarized Statement of Lobbying Expenditures be received in this office no later than January 29, 2023. Please mail this form to:

Board Records Department Attn: Derelynn Revie 315 Court Street, 5th Floor Clearwater, FL 33756

If you fail to file by this date, in addition to any other penalties provided within Ordinance 13-06, you shall not be permitted to reregister as a lobbyist or to engage in any further lobbying activities.

Thank you for your prompt attention to this matter.

Ken Burke,

Clerk of the Circuit Court and Comptroller

By:

Derelynn Revie, Deputy Clerk

Pinellas County, Florida *Statement of Lobbying Expenditures

| Statement of Lobbying Expenditures | | | | | Date: 1-25-2023 |
|------------------------------------|---|--------------------|---------------------------|--|----------------------|
| | Ω | | Calendar Year: Q0 | 22_ | Date. 1-23 4 |
| Name of Lobbyist: | (anchie | Cocks | Business Address: | 205 S Add | ens St |
| before January | be received by the Clerk to 1. The list of expenditures s g calendar year. Please be are applicable. | hall be provided | | | 32301 |
| Source of Funds | Amount Expended | Date Expended | Name of Commissioner | Nature of Expenditure | |
| <i>\text{\delta}</i> | | | | NONE | |
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| State of Florida, County of | of Pinellas, before me the | undersigned person | ally appeared | who in my pre | sence subscribed the |
| foregoing document, and | who did take an oath, th | is <u>ast</u> day | T | renda Sal o | huson |
| Signature: | | | Print, Type or Stamp Comb | BRE DA GAIL JOHNSON MY COMMISSION # HH 098372 EXPIRES: February 28 229020 and visiting in http://pep.2016.dv | Seal |